

OCT 22 2004

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**FACSIMILE TRANSMITTAL SHEET &
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

TO: Mail Stop Amendment
Assistant Commissioner of Patents
United States Patent and Trademark Office

Attn: Examiner L.S. Channavajjala
Fax No. (703) 872-9306
Phone No. (703)

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 22, 2004, to the above-identified facsimile number.

Linda M. Sivik (Signature)

FROM: Linda M. Sivik
Fax No. (513) 626-1355
Phone No. (513) 626-4122

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Transmittal for Response/Amendment;
including Request for 3-month Extension of Time + 1 copy;
- 2) Amendment (13 pages);
- 3) Terminal Disclaimer (2 pages) + 1 copy.

Number of Pages Including this Page: 20

Application No.	:	10/632,279
Applicant(s)	:	Uchida et al.
Filed	:	August 1, 2003
Title	:	ANHYDROUS COSMETIC COMPOSITIONS
TC/A.U.	:	1615
Examiner	:	Channavajjala, Lashmi Sarada
Conf. No.	:	5096
Docket No.	:	AA539MC

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OCT 22 2004

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/632,279
 Applicant(s) : Uchida et al.
 Filed : August 1, 2003
 Title : ANHYDROUS COSMETIC COMPOSITIONS
 TCA/U. : 1615
 Examiner : Channavajjala, Lashmi Sarada
 Conf. No. : 5096
 Docket No. : AA539MC

1. No additional fees (claims fees or extension fees) are known to be required.
2. The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	OTHER THAN A SMALL ENTITY	
TOTAL	* 21	MINUS	** 23	= 0	x \$18 =	\$
INDEP.	* 1	MINUS	*** 3	= 0	x \$88 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						
					+ \$300 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated April 22, 2004 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$980.00 for a 3-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. Any patent application processing fees under 37 CFR §1.16.
 - b. Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By Linda M. Sivik
 Linda M. Sivik
 Agent for Applicants
 Registration No. 44,982
 Tel. No. (513) 626-4122

October 22, 2004
 Customer No. 27752

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Mail Stop Amendment
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Examiner : Channavajjala, Lashmi Sarada
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- [x] No additional fees (claims fees or extension fees) are known to be required.
- [] The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	OTHER THAN A SMALL ENTITY	
TOTAL	+ 21	MINUS	** 23	= 0	x \$18 =	\$
INDEP.	+ 1	MINUS	*** 3	= 0	x \$88 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$300 =	\$
					TOTAL	\$

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